Franz Steffen Daubert
Friedlchop bei Marburg

Jul 1, 1962
4-8 PM

bestätigt die Stellen in 'The Phenomenological Movement' und die Bemerkungen von Johannes Daubert in Schupp's 'Beiträge zu Phenomenologie' (11), Schupp, der einzige, der
Franz Daubert auf dem Friedlchop besucht hat.

zeigt mir noch vorhandene Manuskripte, etwa 20cm hohe
Stapel von Mappe mit Text, Zeilein, Exzerpten, fünf Rezepaten,
fast alles in Grässelschen Stenographie mit Überschriften
in gewöhnlich Schrift

Erinnert: einige Seiten bei Evidenz, das Wirbel noch
als wahrscheinlich bezeichnet (Kant der vielleicht der)
Tagebücher. Thema der geplanten Dissertation von 1893
bei Lipps - keine klare Dorung kein Daubert
Der Tagebuech (2. gezwändig) durch 1893 der Enden
von Th. Lipps, lateinisch nach dem Regen von Leipzig
Dann Heineley nur sehr selten nach Vortrag als Hilfsleid
Probleme der Ton (A. u. H. gegessen)

noch nichts davon über Ponda

Ponda über Daubert: 'Er ist nicht so, man soll ihm zu-
lassen.'

Ponda hat nicht mit Daubert über seine letzten Pläne
gesprochen, reagiert zum Schluss, war verängstigt
über die Nichtbeachtung seiner Schriften.

Noch 6-2 Monate vor seinem Tode war Ponda auf
dem Friedlchop. Seine Prücke auf ihm mit Gummiplatten

Eckmühlen begann am Tage seiner Rückkehr von Innsbruck,
bis er Daubert unverwechselbar angelaufen hatte.
Ganz die alte, wie er auf dem Friedlchop in der
Wacht immer mit Daubert phantasie sprach.
Heller Besuch! Seine Berichtigung, Fernsehen ist
Gültig einmal zur Bewerk, nicht nach der Reg.
Franz Dambert: Herkunft von Barenjäfth

Zeigt mir die Meerschaumpfeife, die Kerzel Dambert
übergab mit den Worten: "Ohne diese Pfeife wäre
die Last der physikalischen Untersuchungen nicht geschrieben
worden." Erwähnt die Möglichkeit, dass ich diese
spätere erhalten soll.

Pändle u. Dambert bis zum Ende

Pändle beprochen
Universität vertreten durch: Kranz der gelben Hexe (?)

Durch Tj. unmittelbar (d. Zerg mit dabei)

Grüße an Schenke
Curtz - Pädehahn
Franz Gelligare

Gerät Wiedemann berichtet

Grüße an Schenke
Curtz - Pädehahn
Franz Gelligare

Graf Waldorf von Gut
Fergal, Hubert

at Mexico City
September 1963

Wittgenstein

'Ve agree to W's excitement over Brunner's
discussion of analysts' around Vienna lecture +1926. (Main reason for return house to philosophy
as shown in subsequent cafe discussion
into the early hours of the night.)

Waisman as possible other source

Camp less OK

About the Vienna circle:

Weekly meetings

Through discussion of "Tractatus"

Note on Austin
Fromm, Erich
at Chase Park Plaza Hotel, St. Louis

4/23/65
6:45-8:10

Beginning with reference to missed chance of meeting in
Mexico City in September ’63 (International Psycho Congress). F. Kardorff,
the Secretary (Dr. Cuvier, Cathre) was not interested in him.
Only contact among Univ. philosophers Xiranzky, author of a history of
philosophy. No other contacts at the University (poor library).
Main reasons for his stay: Mexicans training under him and a six-
year project in a Mexican village on socio-psychical problems.

Reference to F.’s major plans (Theory and Therapy of Humanistic
Psychoanalysis) reveals that he has just begun on this project. A
book on the Old Testament is to come first, mentioned in connection
with his continued interest in Jewish studies."
Special problems:
The ego in connection with the unconscious. Freud’s biodynamic
connection. Man only as biological being. The unconscious as
"I’d introduce by Groddeck (book by

Grom Bach) to Carus.
(Freud’s "Verdrängung appears also in Marx.

Autobiography (two plans on writing extend a book on it)
born in an orthodox Jewish family, remained orthodox
until the age of 26.

Studies in Heidelberg: took courses from Rickert and
Jaspers, who did not impress him at the time, not even
as a psychoanalyst. Alfred Weber chief influence. Driest
mentioned. Ernst Hoffmann recognized.

Dissertation on 2 Jewish sects (9th century Hezkia and Chassidim).
Some connection with Martin Buber, but not extensive.
In Munich wrote in two medical clinics (O. Bonheke and
vague recollection of Pfister.
Psychoanalysis only (Chiropractic) under Wartenberg (?)
then to Berlin.
Institut fur Sozial-Forschung
first to Geneva, then to N.Y.,
Not much light on beginnings of existential psychology in U.S.A. Rollo May once time Fromm's student. Little contact through Wm. Allen White Institute (2 x a year in N.Y.)
Tillich not given particular credit, but P. knows him.
No response to mention of Maslow, Rogers etc.
Main criticism of Sartre: no clinical foundation and
Burdongan chiefly on basis of his case study (Elson crest)
and patients taken over from B.
Labels without any use
About phenomenology: no reference to it, because unknown.
Found Husserl inadmissible, thinks that he is against psychology,
met Scheler once, but no specific comment.
Rudolf Steiner's S2 and the help of A. Seidemann (found
a Heidegger student after 1934) - now dead. They found this
particularly valuable. S. also may have told him about
Husserl (don't remember own reference to Husserl in the
Weberian note of Man for himself)

About his own "existential terminology, "existential
ontology" he refers primarily to studies by M. Freund and
Marx and the need for better foundations.
In connection with the expression "cast into the world" and

the "worldness" (Man for himself, p. 38) he refers as chief source
for him, rather than Heidegger's S2, a certain passage in the
Talmud, which he could however to identify at the moment.
One point:  
whence the importance of social factors for mental illness; which consists largely in the lack of contact with others.  
Function of therapy is restoring it.  

much interested in word perception  
Ames-Farrar experiments  

Listening with interest to my remarks on Merleau-Ponty and Ricoeur.  

wants to know about Ricoeur's announced books  
on phenomenology and psychoanalysis.
To review 12-1 PM at Bynum 148

Guido, no delay. Hans-Georg

Hans-Georg mentioned the fact that he is reviewing
my The Phenomenological Approach to the Grundriss
for Gerhard's seminar. He needs his notes on my
lecture and he has to review it.

Hans-Georg sent his congratulations and thanked
him for his letter of 1934.

I discussed with Hans-Georg his realist position,
and my perspective. I had studied with "Phenomenology,
locating..." Hans-Georg's chapter, which should
come after Scheler (before Heidegger). 2nd vol. not of interest
to him.

Speaks of himself as last Hatton student who came to
Heidelberg. Much impressed by Scheler. He (in 1921) at once
referred to Phenomenology as an important Trend and
Scheler. Recalls contrast of K's lectures, not very valued,
and Scheler's lectures.

Story about ill health episode (from Phenomenology)
and his remark to K. He was the first to tell him about the constitution of the world of our experience by consciousness at the Bollensee (and not that perhaps
Sartre, Merleau-Ponty and Heidegger may have followed). he silent with eyes of the sun: "Glauben Sie wirklich, dass Sie direkt
den Unverstand haben?" asked supposedly upset K? [Do you really believe that you have]
constituted the sun?

Hegel had asserted his independence long before
K. Scheler's emphasis of phenomenology (Plessner)
not unlikely.

Hans-Georg in the influence of Geiger (at a Postdorfer Plato) meeting around 1911 was impressed
by the research group.

The influence of Loshak on Tammann from St. Petersburg
days, visible in his logical schemas.

Natorp and Dilthey were responsible for this academic
progress in spite of anti-Semitism.
Gendlin, Eugene T.

I. About his relation to Rogers:
Rogers' interest in 'day and esp. phenomenology largely through him (G.)
The recent disappearance of the self (in favor of experience)
The importance of On Becoming a Person and the essay. This is me.
Stresses the role of the Philadelphia group with Otto Rank, Jesse Ball, and Heisenberg.

Fred Allen (technique of ritual)... for technique of interviewing.

Joint discussion of the Gendlin's new approach to etho-phrenology as even more phenomenology than the pure, subjective approach

Interaction of phenomenal worlds (client-centered approach)

This view apparently not repeated by Rogers.

I 6/24/65 at Wash. U. (talk to Phenomenal Workshop)

Gendlin himself started as a student of Richard Buckman, whom he credits for his virtuosity in employing alternate schemes of categories, but not with any phenomenological insights or influence on himself.

Rogers wanted him as a philosopher and gave him training at the Counseling Center.

The significance of Heidegger's categories (Befindlichkeit)
The new approach to schizophrenia
sometimes called dual-centered therapy.

The importance of the unconscious in
some way or another in schizophrenia.

In the role of the therapist, the task
of helping the patient to uncover and
process their unconscious experiences.

An AC achievement of the patient is
the expression of the unconscious.

The therapist's role is to help the
patient recognize and articulate
their unconscious thoughts and
feelings.

It is important to note that

The significance of these

The therapist's role is to

An AC achievement of the

An AC achievement of the

An AC achievement of the

An AC achievement of the

An AC achievement of the

An AC achievement of the

An AC achievement of the
Kurt Goldstein
at 1148 5th Ave. "in Geneva"

Stresses immediate his starting point & concrete empirical studies in anatomy and physiology in the form of neurology in the form of neurology (of her type)
The last but not least, also his need for medical help & an important motive.

Walter is a psychiatrist, Bub, Dr. Strauss in N.Y. Of, but his regard for him is still in Berlin. (Was he his physician?)

Husserl may have list a lecture,

The Frankfurt circle: Kierkegaard, Arendt, Heidegger, Kelsen.

Met Jonas, and a Heidegger, whose distinction of the theory of perception.

Vorgestern, fine weather, and... (Organism, book, etc.)

As to stress on essences and experience, about which I asked, he did not contest, but was not very committed.

Goldstein's idea about anxiety and fear preceded the study of Kierkegaard between Heidegger and Heidegger.

Freud's mistake in not seeing the difference, and Henry

Auger in specific objects.

Freud's "unconscious" mentality.

Proust's "anti-exchange of ideas.

Maurice Proust initiated translation of the book on organism, but Goldstein was in complete agreement with him.

Goldstein was a

(Both, in-law of Ernst Cassirer, from whom G. got all his plans, my source of information about Husserl.)
Critical of Adler and Goldstein's who had used the concept of self-actualization much too superficially.

On American psychoanalysts:
- The majority of Heinz Hartmann
- Karen Horney actually influenced by Fromm's work, who in turn
  influenced by Goldstein's ideas
- William I. Alanson. What a very cautious, judicial person!
- And Adolph Meyer had him
- Sullivan a rather peculiar figure hard to understand in lectures.

Wary against transferring concepts from one field to another.

But unity of the organism as connection.

On the decline of Gestalt psychology, even at the New School, in spirit of Viktor Hebbe.

Skepticism about existential psychology and existentialism also about Binswanger
Markowitz forgotten.

Had the Review of Existential Psychology and Psychiatry in front of him, but expressed doubts about its contents.
Goldstyn

Bibliography by Joe Marco

19. "Psychohol 11, Psychohol 11, 21 (2)

12. "Psychohol 11, 1957, 175-171"

172. Language and L. Deutsch. 3.7. 1948 / 374 pp. 1
Dear Robert,

Meeting at once, contacts with Heidegger, Hartmann, Scheler (Cologne), Jaspers. Could meet his sisters. Wrote (Überlegung) with the good pair of the Naturphilosophie students (Gadamer as first assistant) to Heidegger. Heidegger recommended by Hartmann in the hands of his Aristotle studies.

Lowith ("die jetzt soweise") told Gehre that Heidegger, he now knows, "datas es das sein gift" (that Being is). Heidegger's manner reminding of Hitler's manner, the threats to his person. Hartmann's attitude, distress about Bennington. John Enстей

Told Gehre at one moment that he considered himself a phenomenologist, but only in the sense of Geiger (a book which he admired). Fragment and das Unbewusst, but not in the sense of Husserl or Heidegger. No particular interest in Pflueger, not in psychology.

But told Gehre at one time about Scheler that he was not. Worked to "Arbeiten in derselben" - without the latchet of his place. Unfathomable.

On situation of phenomena, psychology - destroyed by Nazis, since then build-up of statistical psychology. The paradox of growth of psychology through fighting. Wehrmacht psychologic and war psychological warfare now diverted into practical channels.

Expresses definite interest in republication of Pflueger's psychological character study.

4/11/62
10-4
4/12/62

Hartmann and Husserl met but there never was anything like a philosophical "gespräch".

Heard re Sartre in Freiburg:

Sartre as French communist in Baden-Baden.

Heidegger problem, moved H. from K.Z. where another Freiburg professor died.

No recollection of Sartre conversation, but mentioned Heidegger speaks he had not seen.

Heidegger believed Frenchmen by reading of a book Heidegger had.

Phen. and... 192 journals.

Hans' interest in philosophy.

New book in dialectics.

Hegel criticism of the Bürgelijke in Rechtsphilos. S. 576.

Fragment published by Rössing.

As possible influence in Marx.

"I am no phenomenologist."

Rejects the Phen. reduction

30th June: Phenomenologics

Rejection of the Reduktion.

Offer of dochman in Michaele decries.

Peter hadobby.
Szilasi (Wilhelm) on Heidegger:
"as a human being a scoundrel (Schwein), but the greatest philosopher of the century."
Szl. a Hungarian Jew.

Studied classics
then with Husserl and Heidegger (to whom he switched)
chemist
made independent by wife
called to Freiburg from Switzerland
As the earth made them "gespricht" with them aged
Hear a photographic year old
Henry ye Sache & brother I preppered I usry added in the two
deacon's problem, and I & preppered with
the collection of Sache communion
But I may make with Henry paperc in the day and
Henry had shaid tureen barely, he for other times formed
intensu a great number in a great power in the
great interest in the day
I was once in the city of
instituted to the I
the relationship of the Republic of the

1924

Office of Monument & colleague unit
Pursuit of history

Breslau. Derjog des frihdes
Ingarden, Roman

December 12, 1959 at Chicago (Blackstone House)

Biography

From Cracow (not Warsaw) 1893

1st seen at Lemberg on the advice of Twardowski to Göttingen in April 1912

Stayed there till 1916 (Husserl's leaving), interrupted 1914-15 by war (spent in Cracow then Vienna), returned to Göttingen in 1916

2 days after death of Wolfgang Hö, returning to Poland in 1917

During German Polish experiment, but comes back to Freiburg in 1917.

Never

(Heidegger in Göttingen, had studied in Freiburg with Richard)

On Laski von Lukanicz. After his death, he attacked Husserl in his lectures as early as 1916

1917: Edith Stein's (S.J.) day at Freiburg, it was about Heidegger's nearest phenomenologist

Some time later also.

Hesse, Edith Stein's work for H., but because all her

Husserl's difficulties of reading at

Husserl's difficulties of reading at this time because of cataract, corrected by Freiburg, (specialist) without operation)

Husserl's difficulties of reading at this time because of cataract, corrected by special specialist without operation)

After having had opera.

of Hesse's, Fink's, log... (without opera)

1934: Ing. Joseph Thaler, Munich, Alberts, for Daubert, journeys twice here along on a visit to Daubert.

Munich when the latter wanted to

Munich, when the latter wanted to

Munich when the latter wanted to

M. Schonfeld, relationship?

Story about Kierkegaard's party for Husserl in Freiburg, to which he does not appear. Finally at 10:30 he arrives in the coffee house, with the H.: "Is that Schonfelder's relationship?"
Göttingen, Tokyo, Japan

1993/4 Remo’s seminar on Attention and Zen’s

2. Theological Pseudodivine

3. Augusto Bell

4. Most German members killed in action (Stern, engaged to daughter of H. H. Allen)

5. Frankfurt on Main

6. Hans-Liepps

6a. Meeting at the estate of Herr von Heider (an engineer, a very impressive person)

7. 1913 Hans-Liepps President

7a. 1914 on January 12

8. Scheler in Göteborg, interested in obtaining the Catholic chair in Freiburg

9. In 1917 Husserl lectured in Saarz (Black Forest)


11. Husserl’s interest in Zen’s philosophy. He decided in favor of Geiger against Scheler

12. Husserl, 1912-14

13. He on Scheler: “already several miles ahead of me when we discuss a subject, ready to write a book.

14. “Please edit this, and send it to...”

15. Husserl, 1912-14

16. “Please edit this, and send it to...”

17. Husserl, 1912-14

18. Husserl’s interest in Zen’s philosophy.

19. About Zen’s dualism during the last phase: He has always been a dual person.

20. The role of Zen: He had almost good and bad periods.

21. The role of Zen: He had almost good and bad periods.

22. On Alexander R. on Zen and Zen’s woman. Lost all his references, wanted to be a Zen Buddhist.
12/13 afternoon

Supplementary question

(1) about J.'s bibliography and less accessible articles, of which he has reports.

(2) Request for an introduction to non-transcendental phenomenology after completion of major work, which J. makes. J. remarks that this may be equal, he can and will continue to lecture until 70 (could continue, beyond an invitation by myself and others of his generation). He has time on Hauptverleger's advice to complete a translated version of Allgemeine Metaphysik ...

(3) An edition of J.'s works in 11 vols., planned by the Polish State Publishing House. Series of German-French works was under consideration, but I declined because of the desire to keep the history of philosophy, in German, French, of which 1/2 was old, but still not impossible.

Max W. Menger's problem

The "Innenliebe der Welt" as the "Innenliebe der Welt"

"German Bilingual" (Polish and German)

Main plan: Das Problem der Konstanz – to be brought out before Der Streit [apparently as 1st part]. Tells me that K-F. is at the Possibilities (some 10) narrowed down to 1 of Vol 1, to some 4. After the elimination in Part II, the need of a new non-geometric approach in the metaphysics-ontology will emerge.
(4) On Harvard experience.
- Onion interested (quality to learn Polish). 
  Also Fort, J. Williams.
- Talk to the MIT group, where Bridgman
  entirely uncommitted at J.'s presentation
  of his thesis: Roses a Consultant (alleging the
  existence of isolated systems in nature).

Start at Buffalo: 
- Inj. undergoing surgery due to the board of PPR.
  and to his series of Ann. Lectures (Times Co).

Chicago (on Ruster Enr.)
- Graduate seminar: faculty seminar.
- My student in Oxford: Bednarowski.

(5) On Constitution (J.'s Raymond paper).
- In connection with passive constitution.
  J. mentions the 1927 distinction between
  active/passive vs. passive/potent. 
  Active activity etc. (if one presently
  really accepts it.)
- Problems to be studied in connection with perception.
  J. stresses importance of constitution even
  in a non-reduction phenomenology.
  But rejects productive constitution.
  Would not blame it on Finke, whom he had not
  met yet in 1927. Landgrebe, etc. is J.'s report
  not short of doing much more.

J. disappointed about Finke's latest work,
(Phenomenology I)
- Husserl's Cartesian Meditation
  (1929).
Karl Jaspers
Nach Grüßen Frage die Brücke, der telephoniert hatte. 
Fragen gemäßt... Ich schon in höherer Akte. 
Firma in Reklame cane angefangen mit Autobiographie
Unterbrechen in Paris

Anfang als 
Enttäuschung in der Philosophie mit Annahme von Theodor Lipps
als 
psychologische Vorlesung mit nur wenigen Studenten. 

Lipps philos. Ernst. Ist bestimmmt, ausseren Untersuchungen
über gesetzes-ch. Tatsachen.

Deskriptive Psychologie
Ich war lieber viel mehr zu reden nach, wenn er die Vorlesung verlor,
do ja mit ihm zu sprechen

Hr. Lektüre begann mit J. Protagorens, einige im II. Bd,
beyden ihm Intentionalität (z. B. B. Brentano) 
bewusst in ersten psychog. Studien (Ting wahren un. Thamoneolog. 
Forschung), die Hr. zusammengesetzt, wo er sehr lobende
Karte mit Ankribelung erhielt

Nachtrag
"Philos als strenge Wissensch. mit ästhet. Besonderung gelesen, aber tempiert" über die Aufnahme der Philos.

1913 in Götting bei Herrn Freund Toplitz (Math.)
vermutert. Herr Karl von Gorny hörte Hr. über seine Aussagen.
und sandte schriftl. Erschließung.
Als Jaspers erschien, zeigte sich die Reichsenschaft am Ausblick.

Auf Anfrage vermeint, dass er im Zusammenhang mit der Universität

Hr. sehr begeisternd, die typ. Professor. Jaspers. Maidst. Egen

warum

Nackt, großer Philip. Aufzweigen

"Evidenz" Betont, dass Dilthey nur wichtiger als Phänomenologie für
Akten und die Untersuchung der Verhältnisse Zutage. (gegen der Engel.

Eigentüml. Anfang mit Phänomenologie eigens. 

"Vergleichen" viel mit der Psychopathologie.

Hauptkriterien: die Wünsche des Patienten, denen in der Schicht

Über Hegel

[Handwritten text]

Schele (auf mein Verlangen)

Handelbig oft zusehen: gewiß aber nicht groß, blödende Augen
schönte sich immer mit ihm um, um sich seines Effectes zu
verehrern. Faszinierten habe ich, was Begriffe für
jegliche Verherrlichung des Bösen ("Teufels";)
entschieden nochmals sein Buch: (Manuskript ?)
konnte aber auch sehr langweilig sein, wenn er ein Ms vorlas.
Empört über Schelers Angst auf Kant in Formalismus ist der Effekt
trotz vieler jüngter Fälle
nicht Rosen der "Phänomenologie der Sympathiegefühle", die
ihn (?) "sympathisch war
spätk mit Verständnis für das tragisch in Scheler.

Spartane Neumanuf:

Stehe der Philosophie ganz anders als ich

Die Phänomenologie in Phileas kann es nicht einmal einen Streit geben
(Einwand die Rolle der Phineas in Ernst Jünger)
Verstrickt Phäne in Philosophen

Es zu und betritt, dass der Alte Psychopath, erst phileas

Buch ist.

Vom falschen Lesen der Philosoph (Kant), jedes Wort auswendig gelernt ohne ihn zu
Verstehen.

Ist das was Phänomenologie vielleicht werden wird?

Jede Tag mehr euregend.

Über mein Buch "Die Phän Macht"
Könnte wohl ein mitzulesen Mitteil sein (et. Beschreibung)
in interessiert an m. Aufsatz über Intentionalität, in diesem geschwind an Buch.

Man fragt nach Vater nach meiner gegenwärtigen akadem. Station in U.S.A.

Anforderung, ich wäre zu besuchen, wenn in Basel.

Freigabe nicht mit Ankündigung künftiger Publikation auf meine Wünsche für deiner Vollendung.
Frau J.
Vgl. Ägyptologie
Sind noch Juden?
Ich auch nicht
Vom Plan des Doppelverhältnisses
Hendelburg war Leben.
Kein Neues mehr.
Keller, Wilhelm

Studentete privat, keine Philo u. Theologie
in Genf (!) dann Bern (Sprangm.)

in Zürich (1930-)

zuerst durch den Gegenursatz 'Kategorie' (konkrete Sach)
un 'Königswald' (abstract Reflection)

Abendschule des Pfarrerschels ETH. Kolleg
'Abschluss in Bern', Einfluss kulturgesch., doktrin. erachtet

Dort habilliert u. sofort Lehrstuhl für den
erwählten Sprangm.

Stiftung Lucas u.

und ihr Interesse an Anthropologie, später

durch Kübler, Pontius u. weiteren 'Phänomenologen'.

Zürich gewählt, trotz Angeboten aus Basel u. Frankfurt

Kurng in Basel phänomenologisch aktiv

in Zürich Arbeiten u. mit Boss u. Bally

Referate, auch über Phänke.

Hs. kritik an System H. Husserl aufsässung (auch publiziert)

Buch MS über Selbstwertkurb.

machen ich deinet.
Elizabeth Koffka

about the relations of Kurt Koffka to phenomenology.

believes to remember that there was some correspondence with II, and that there are some
Husserl letters among K's papers.

K. sent a student from Smith to II, who however died
before very long the student.

Mrs. Karrner to be consulted on Koffka's
interest in psychiatry (brain surgery) during
his research leave in Oxford.

No contacts with Scheler remembered.
Landmann, Michael
Professor at the Freie Universität, Berlin
(since Aron Gurwitsch turned down an offer)
In Berlin since 1955
Shows first new book (source texts) De homunc (Karl Alber)
expresseion
tells immediately about his withdrawal from phenery, since he
it has turned to transcendentalism, especially in connection
with the present preoccupations with Hegel's spiephilosophie
(abut which he has given lectures at the Univ.)
has been trained under Schmalenbach, as was
Wilhelm Weller, who knows and likes Freud, but late
turned to Königswald (incomprehensible to Landmann)
Slight contact with Hartmann (whose phenomenon
he has discussed in an article by Werschel, who came from theology turned to Herdeev,
but is not interested in phenery as such.

Reads me his letter to Plessner in answer to a reprint
of "Bei Russell in Göteborg", of which I strongly approved.

Lecture proposal to be announced by April.
Linschoten, J.I.

Additions to TPM.

1) K. Rosenkranz:
"Psychologie als Wissenschaft vom subjektiven Geist. 1849
Bi- Feststellung der Erfolge der Bildung der Phänomene."

2) Friede, Martin: 1907, p. 601 f.
Linschoten to arts in Phän in Kirschi. Nomine vol. 1
Metzger, Wolfgang: Psychol. I. April 1954
pp. 124 ff. "Psychologie als Beschreibung
Phänomene ist Beschreibung"

Critically by Linschoten in Psychische Forsch. 1957

Dr. Thomas: Phänomene = non-experimental Psychologie
Grundschema different. not enough
match in Kirschi and Regunwand

Gründon (Groningen) was

Kant (philosophy)
Kürbel (Psychiatry)

Von Kerssen, Van Peursen

Katholische - Van Kalck (Asthen). - Pratikanter

Stenner, Phümmend Psychologie
Löwisch, Karl

(Conversation not based on question in view of previous meetings in U.S.A.)

Artificial items about Marburg period
Stamps
The flight from Niz. Hartmann to Heidegger
(Herr not yet with Hartmann)

About Heidegger and "La Japonne" ("Zen") in Unterwegs zur Zur Sprache
H. interested in everything provided it arouses interest in him.
"Der Japonne" in Unterwegs zur Zur Sprache (Prof. der Lit in Tokyo)
has published a very different account of their conversation
in a Japanese magazine.

Tackless as

On Gerda Walther's Tibetan Book of Certainty.

L. does not intend to return to U.S. ever.
Poor contacts at the New School, cap. with Hans Simon.
began by telling that he believes he had been called to Harvard because he was expected to edit the Peirce papers, but saw that how much time this would take and felt that he had enough original work to do. They had been worked on before, but he used to look into them when he had nothing else to do and became familiar with them.

In connection with phenomenology he spoke with appreciation of the essays of "the" phenomenologists he had read.

As to the "found" as a more appropriate expression compared with the "given," he spoke about the difficulty of determining the two sides of the relationship and the impossibility of isolating them.

Shows the set of his notebooks on the desk in his study, in many stiff folders lined up.
Surprisingly well preserved, articulate and to the point, with a kindly radiance, soft-spoken, always in English. After my brief explanation of my main purpose in seeing him, he began by outlining his direct intuitive realism, which is comparable to Bergson's, but rejects his dualism and his hostility to concepts. L.'s realism is integral, is related to León Noel's and John Wild's. L. was much interested in the phenomenological realism contained in Pfaender's papers. He remembered Pfaender personally, but did not recall when he had seen him. His special interest had been in Theodor Lipps.

In answer to my more specific questions, he first denied any personal contact with Husserl before or after his book on intuitionism (1906). However, he mentioned a letter Hl. had sent him after his expulsion from Russia in 1920 and seeing him briefly in connection with H.'s Prague lecture of 1935. As to Behrmann's translation of the Log. Unt. (1909), L. has no awareness of having inspired him. Victorov, Husserl's first Russian student, mentioned in the Daubert letters, died early. (Shpet is also dead.) As he thinks he saw Geiger, but is not sure where and when. However, he remembers Scheler well from an international congress in Neapel (?) in 1923, likes particularly his emotional intuition in ethics as an extension of his own intuitionism. There were no contacts with Heidegger. But the link with Nicalai Hartmann, who studied under L. in St. Petersburg, was strong. When he came back from Marburg - Russian students studied particularly there and in Freiburg under Rickert - in 1913 (last time he saw him), he showed leanings in the direction of Bergson. L. visited often in Paris during his 20 years (to 1940) in Prague.

Two of L.'s sons naturalized in France. The older one, now dead, author of a work on Master Eckart, to appear with a preface by E. Gilson, the younger director of an art museum in Tours. Andrew, with whom he lives was absent for the day on army reserve duty.

His "Selbstdarstellung" for the Kantstudien was about the first thing he mentioned. A young painter, who stays in the house with him, seems to have nearly completed a portrait of him, which I noticed in passing.
Lovejoy, Arthur O.

In Harvard until 1894 (about 1902-4). Took Kant seminars under James, who saw
Kant as an extravagant schematicizer.

Detested German philosophy for coining
new terms and need.

Lived practically next door to Royce - may have shared his
files.

Visited H. E. in Göttingen, found him
rather contemptuous of American
philosophers as well as others; it
didn't want to be a self-made man.

Peirce no longer came to Johns Hopkins
when Lovejoy arrived.

Peirce ejected from Harvard for moral reasons.

Stressed James' loyalty in spite of it.

Heard Peirce only in a graduate seminar
talking on hyper-geometries.

Was not aware of Peirce as a pheno-
menologist before the edition of his
Collected Papers.
Rollo May
310 Roscomare Drive

Antithesis: At the start of the new
instructor, we need new
relations. We all have to
Till the ‘big’ course for
Till all of us. Third semester next week.

The volume on Existence will be required.
Stimulus came from Ansell (Basic Books), who wanted
a presentation of the God in Translation

Heinrich Ebeling also included no previous acquaintance
afterward - from there, does not communicate
E., no active member of the group

The miracle that the volume finally materialized
constitutes the translation problem.

Erich Fromm wanted to be included and was refused
that he was not
On Tillotson’s appeal, psychiatrists in N.Y.
His lectures were recorded.

On Van Karne

support in Catholicism or search of scientific foundations
in this ecumenical society.
On the importance of world anti-scientific line
as in Høegh’s 

H., dropped from council of association

Members of the N.Y. group:
Baaun (philosopher)
De Rienzo
Leslie Farber’s book with art. I. But he approved spontaneous

The need must be a phenom framework
hence the importance of phenom

E. Schaeffel, why not easy to approach,
doesn’t think he would be congenial.

On the William Alison board

We have the White fellows (older members - control) - Velasččí two
Courses (P.M. in exact psychoanalytic psychology)
mentioned with Sullivan’s ‘Washington Inf’l of Psycho-Fly'
On the ego concept
and reason for interest in my paper (on the I-am-me experience)
Herrn

Opposed to ego-psychology à la H. Hartmann;
the ego as separated from man.
Nor does he like
the will be significant only
when experienced in the body; even genuine decisions
might come in bodily posture.

On

The centered ego
Tillich seems to be as an answer to R. M.'s
The Meaning of Phoebe (asks about it)

Seem to believe that this concept already used earlier
in Tillich. On inquiry, R. M. seems predisposed, or
interested in the idea that centeredness related to
centring process (but does not seem to have length of it).

Suspects that Tillich is inspired by Cusanus
(whocombines of essence and with extraterrestrial)

T.S. Rulon's

Had not heard of (David and Diza) and Fredi Wachers

Handwritten Notes
plan for a Plan in Psychol and Psychiatry. Tells a combination of
accepts my personal experience with intensive case studies.
Inter pretation can only be based on case studies,
but wishes for more systematic help later.
Also suggests the need for first-hand experience with therapy
(Sanders, Chestnut Lodge).

Does not like the idea of ego-boundaries, but the ego has
confine sth.

10/25/64 Evening at Peps and Faculty Club behind Columbia.
Discuss about his early work in connection with the copy of Freud from Athens.
Meeting with students at the American Colleges in Salzburg and Antwerp.
Goes to know Adler in Vienna in the 30's,
Lots of features which he considers "phenomenological",
but criticizes his lack of sense of the "human in man"
(which he also misses in E. Rogers, esp. his discussion
of the case of Ellen West).
The attraction of Tillyack for R. M. Based largely on his
ideas of and development of this concept.
To Rogers, they also very critical of Otto Rank and the
Philadelphia group as "reactionary."

Later in the evening he spoke about the fact that he had not
yet formulated his own basic ideas in his writing.
Special interest in dreams (where Bats quite inadequate)
and development of our basic intuitions.
Hence he wanted to know more about best sources for
study (I confirmed his interest in Caimis).
Interpretation de Sartre

Phenome

"La transcendance de l'Ego" neglige ?
(l'Ego de Sartre)

L'accent sur l'ambignite

Aligie

(d'Heidegger)

Les notions de l'existentialisme

La phenomenologie du "magique"

metaphere

relate avec suggestion hypnose
Deux ans de Spécula

Les valeurs de l'existentialisme

projet

Situation de l'existentialisme

Les autres de l'her
Questions d'interprétation

A quel degré votre critique du causalisme scientifique implique-t-elle un abandon total de la conception de cause comme n'ayant pas de sens phénoménologique? (Apparemment Husserl dans ses Ideen II croyait qu'une phénoménologie de la causalité était possible. Je voudrais bien pouvoir rassurer Wolfgang Köhler sur ce point.) Y a-t-il peut-être un malentendu sur le sens du terme "cause" entre la philosophie française et américaine?

En vue de mon impression que le concept du "mystère" est un des plus caractéristiques de la phénoménologie française, y aurait-il, dans votre estimation, encore de la place pour une phénoménologie du mystère? (Il faudrait peut-être faire exception de Sartre.)

En traduisant l'etiquette "philosophie de l'ambiguïté" (de Waelhens) que vous semblez approuver, par "philosophy of ambiguity" je crains que le "sens mauvais" du mot "ambigu" ne soit trop fort en anglais. Au moins ai-je déjà rencontré des malentendus à ce propos dans le sens de philosophie de l'équivoque. Une traduction telle que "philosophy of ambivalence" vous serait-elle plutôt acceptable? (Personnellement je préférerais mettre l'accent sur un aspect plus positif de votre pensée, par exemple la possibilité de donner aux phénomènes ambigus un sens définitif par le choix de l'existence humaine.)
Questions de fait

Par quelle voie avez-vous été introduit à l'œuvre de Husserl, notamment par l'étude de quels de ses ouvrages, et à quelle phase de votre développement philosophique? (D'après votre réponse téléphonique, j'assimile que vous n'avez pas assisté aux conférences de Husserl en Sorbonne en 1929.)

La seconde partie de votre cours de Sorbonne "Les sciences de l'homme et la phénoménologie," cours déjà très important pour moi, sera-t-elle rendue publique?

La première partie de ce cours pourrait-elle être considérée comme une publication authentique dans le sens qu'on pourrait faire allusion à elle dans un livre? (Aucunes premières de la part de M. de Waelhens m'ont donné l'impression qu'il y avait des doutes à ce propos.)

Est-ce que pendant votre brief passage par les États-Unis (je ne sais quand) dont m'a parlé M. de Waelhens aucun rapport a été établi entre vous et entre des philosophes américains sérieux dont la pensée serait congréniale avec la vôtre, notamment avec C. J. Lewis (Leaven), C. J. Ducasse (Brown University) et l'École de John Dewey (je pense à ses livres sur Experience and Nature et Art as Experience).
Müller, Max

11/23/61

Münster

[Handwritten text in German discussing philosophical works and figures, including "Hegel", "Kant", and "Löwith", with notes on Muller's work and references to specific publications and dates.]
Ihr 3. Nachfolge

Mindestens auf der vorläufigen Liste standen Pfander u. Stegel
"war Pfander verprügelt."

Auch ihm die Beratung noch erhalten (klar?)

Ostenbeckes Dränge auf Heideggers Berufung

Unter dem Bilde der MPs Heideggers Behandlung Husserls.

Der (spät) eingerahmte Formular von April 1933 an alle
nicht-anstehende Oligoten zug Heideggers Unterschrift, die
redes behauptet, er habe die Übersetzung im A.D. nicht berücksichtigt.

Ausnahme für Kumpf von 1940 werden gemacht:

Ein für seinen Brock ein
interessantes erstellt zu tall Schenew (Doktorant)
bei Heidegger von Husserl übernommen.

Heideggers Auslieferung (aus dem Haus) vom

Ernst Cassirer / 1932/33 und

Zu Heys Berufung erstmals mit Gerhard Ritter

Was Y's Auslieferung zu "Piran" (N. Woller's Auffassung)

Augriff auf Th. Ulrich: "Was ist der Mensch?" Füllt

"Der ist der Mensch?" (N. Woller: »Der Dasein«)

Santu in Freiburg 2.ehr unerkennbar brechen.

1953 dies also alles gegen, als ob er nur in

Freiburg gewesen wäre (4 Tage mit N. Woller)
30. I. Herr Kurt Kursch beruf, die Überlassung der kleineren Bibliothek von
an das 9. April an die Bedingung gebunden, dass Zeilegger keinen
Eingang erhält.
Niemeyer, H.

Dr. i. c. (Berlin/Fr. Univ.) Ehrensekretär Tübingen, Freiburg u. Eulevel Robert Harstedt (Niemeyer)

Halle Verlag jetzt aufgez.

Niederlassung in Tübingen (jetzt Heiden) wegen U. S. Liebes schwierig

(Abgrund in Halle) anders als Jo. A. Barch

erzählt Geschichte von H. v. Degen von Jo. A. Barth zu Niemeyer
zwischen L. V. I u. II (damals Joseph) H. auf Philosophen

Vater Niemeyer, nachdem er H. eine Stunde zugehört hat, sagt ihm:

"Ich verstehe kein Wort von dem, was Sie mir sagen, aber Sie haben durch die Worte Ihre Gedanken übergossen. Ich werde Ihr Werk drucken.


Nietzsche: Erste Eindruck von S. Z.: "Entweder erreicht das

ähnliche Buch des Jacob o. totale Fehlschlag. Erster

Erfolg bei den Theologen, die es auch heute verlangen. Ent-

scheidend: Zitiert v. Werken anderer, des und von

Medizinern.

wollte N. Schelling aus anbieten, zog des Angebot ab, zuerst

um mehr Publikationen anderen zu kompensieren. 

jetzt Kant u. der Metaphysiker in Vorbereitung

Niemeyers Hauptplan: Herweggen Aristotelesvorlesungen

Keine Informationen über "Ver a. Zeit Teil 2"

Insider:

- Ontologie der Kunst (eichheim)
- Erstatz der Welt (Vorbeintig)

Insider wird jetzt entdeckt mit Angaben von Kaysen.
Sprachschwierigkeiten mit J. 's Deutsch
Pflanze
Logik meist verlangt, wenngleich die Seele des Menschen, vielleicht
wegen der gleichnamigen Werke des Aristoteles(?) Bier um dieselbe Zeit
wegen des gleichen Namens enthoben wurde. Man konnte am 7.4. Bark abgeliefert werden
und aus dem Buchlogik: Verlag der Braunschweiger Verlagsgesellschaft
Frankfurt zu erhalten.

Naturwissenschaft der Verständigung mit Bark wegen Druckgestaltung
Präzedenzfall: N.-Böhla

sich sofort dem Vorzug gemeinsame Publikation
Aussicht für 1963;
Erwartung umfangreicher Logik, die nur in Madrid erhältlich

Das Fehlen einer neuen Ethik, ebenso wie einer Logik
empfiehlt H.-F. Mann, konkret u. kollektive Etik
(Buch: Der Stille Phantaspe) 

Beratung für Hugo Kuhn (mano 1950) – Diese...
Reiner Haus

born in Bodenweiler-Waldkirch
father went to Colmar in 1908 as businessman
1915 allowed to finish Abitur
studied in Freiburg 1920-26
J.S. 1922 in Munich with Poincaré
Wann-Preis der Kuang-gesellschaft with "Psychol" (late, Das Phänomen des Glaubens)
Hence habilitation there (in spite of Neurzer)
Left Halle with rooster physiasts and Assenbolder
Heidegger objected to R.'s Freiburg appointment

Sends: T. P.M.
H. Tagungs
Frankenfelde

does not know about Keller, Ricoeur
does not ask about my story
planned: Systematische Ethik
Thomas' Ethik
Geschichte Grundzüge der Ethik (mit von Gruen-Basell)
f. William F. Richardson (St. Peter's College and
Fordham University)

1956 in Heidelberg where Heidegger gave his lectures on
"Der Satz vom Grunde."

Then studies in Louvain

Returns to Heidegger in 1962

Gave him an expost of his book.

Several hours of interview in which Heidegger
spoke spontaneously about the Brentano's
disenchantment on the manifold meanings of Being;
also about the scene at Husserl's departure

from Heidelberg to London (having forgotten "history")

He agreed to the Preface for R.'s book after he
had been briefed about the main interpretations of his
work this in the U.S. Letter to H. was

Take R.'s letter of some 12 pages long. Including

his text about, with several questions not
answered in H.'s letter, but more about his
relation to H. Husserl, which Heidegger brought up

from his own initiative.

Heard Heidegger's lecture on "Zeit und Sein" (1962)

for which he has a confidential copy. It

Heidegger in Heidelberg as vacationing and
as "private" in Feldheinzel for some 3 months

Freyd's studies probably in Germany in Freiburg

<unknown> as poet.
Schwarz, Philipp (memory no longer reliable)

revisited in his home Bagermallee 10 1/2 (Bln.-Charlottenburg)

Tells me at once that his memory is no longer reliable

probably in 1915, and after shopping among other Munich

philosophers was captured in Munich by Pf. Psychologie

for Kants Century, less by Geiger. After two years military service
he returned to Freiburg, but also spent a year in Freiburg

against Pf. 1's wishes. However, Freiburg proved a disappoint-

ment. The few lectures of Herder which S. attended

shocked him by his arrogance and open opposition to

Hume. Completed his studies with Pf. Bender.

Got his cousin Hermann Völme interested in Pf.

Saw Pf. bust in 1935 but his last saw him annual

later before her deputation to the Pynchones. Pf.

was particularly shocked by her fate.

Thinks that Pf.'s abandonment of his country was due

to the combination of sickness and disappointments

to the Pynchones. Pf.

Saw Pf. Nachlass (i.e., a few Mss.) after the war (expresses

after being bombed out

no opinion).

Saved only a few books and letters from Luz-Asthar-

twice in Berlin! Letters of Pf. (preserved) are apparently only

of personal interest.

Can now read only very little.

Finds my article for H. Conrad-Martinus (who

wrote) he also can not understand (unintelligible

read to discuss ?).
1924/25

Director of Emmering, of the State Hospital

with Schu.

One visit to KP. He was from KP. declared that a social contact was no longer possible

From KP's count: 'Jeit fehlt uns noch die Japan schrift'.

Reinerg: Beginning with Rief, 

Renner gains:

J. heard that Reinerg was in line for the chair. 

Berg. Buried.

At time of Reinerg's death, only the social table of content of Sand used was available

in print

Schröder (who used Reinerg's handwriting),

remembers entry in Gästebuch: "Freute mich, dass... abgeschlossen". (Today Berg and I have completed.

Reinerg freely elected Reichstag at 30/11/1933; not yet party member.

asked J. for advice whether to join or not to
collab. I refused.

From Reinerg as NS-Franzeneck's leader: "Pleasant person:

Shadows always violently anti-Nazi"

Redacted by the hammer of Anschluss to Frankfort.

Dauer a Sch., 3 years in his house as music

student (Vienna)

HI, and sickness started with the blood poison

after Galli's alcohol tampon injury affected

Later angina pectoris,

leading to euthanasia (Dr. Engelhardt

floated) in Emmering

Schreiber stayed with Reichsminister as director 1933-49

park in memory of Eichmann led to his voluntary

the army program

The Eichmann regulations for patients in 1961 he wrote it

As judge of Baden for advice, I told him to keep silent.

I helped with H. Eichmann to extermination

also with C. (worth noting).
The Princeton University (1947-1951) and Harvard University (1951-1952) years were challenging, but rewarding. This was a time of exploration and growth, both in terms of academic studies and personal development. The Princeton-Harvard Summer School (1950) was particularly influential, providing a platform for interdisciplinary learning and collaboration.

In 1952, he returned to Harvard, where he remained until 1960. During this time, he was deeply involved in various projects, including the development of new methodologies and approaches to research. His work on the Princeton-Harvard Summer School (1950) continued to influence his academic pursuits.

In 1960, he moved to the University of California, Berkeley, where he continued his research and teaching. His contributions to the field of economics were significant, and he played a key role in shaping the modern economic landscape.
Sombart, Cornelia
(Französische Tochter von Werner Sombart)
Professorin-Studentin
kuamt Scheler nach 1922 von Breslau nach Berlin
Vor Köln hatte Scheler jahrelang bei W. Sombart in
Berlin im Haus gelebt.

Schrieb Tod, war Ablehnung Katholizismus u.
Spätphilosophie auf Sichtung u. neues Leben. Ehe
Schied gefallen besonders in Erinnerung auf die vielen Konvente,
für die er draußen zwar gewesen, die Mühsamkeit, Sch., die
V. Polemik u. v. „haut sehr gelitten“.

Sprech im Tiergarten (Schr. weist), erst in der an Frau S. den Key
(„Was Kindheit Vollendung Scheler“)
gibt Verleihung Monatsh. 5 um Neuerscheinungen zu.

Faszination in seinem Unterricht
Gespräche, die er später wiederholte, erst in der
Unterrichtung kongeniet u. entdeckt

Kommt auch in der, dass Kontakt mit Maritain u. aber
nur dunkel (auf Erkundigung) mit Arrega
Heidegger spielt keine Rolle mehr in Austausch
Strasser, Stefan
at 101 Belg-en-Dal weg, Nijmegen (Lir tket)

Biography: Bicen (born in)

studies languages, but also some physics with Schenk
and Remmers

published an article in a Franciscan periodical

In Belgium as refugee discovered by van Breda

because he studied Gabrielism and his wife

hence expelled from her father even he old Gabrielism

did not

in transcribing they were thus able to shorten

Transcription filled and don't get me's misunderstandings.

After the war

1. studied theology with de Pajunen etc.

At the Archives until Bicen arrived.

Not involved in new edition of the Descartes

cartesian meditations.

Shows new book on Tenuredge and Gabrielism, means

to be published also in German and English.

Bibliography

Prof. van der Lubbe etc., one student under van Marcel

Grauw and the other wassecret, but does not

want to become German citizen (add. had to).

Busy some 6 months plus one trip to travel.

Very happy about reception at Harvard and Penn State.

John Wood (is an expert about North Westen)

He

Deeper: difficult of understanding the Gabrielism, but we

have been exposed to new things.

Feels that my characterisation of his position as Thomist

not fair: development in progress.

OVER

For history of plan, psychology he refers to

Steen, Interegtion, and Stene, humanism,

and one chapter on

1/25/63
As to Santa & Stbury: Santa's question it but sometimes met with Malcom Hussel, at which the Pluto question was proved to S, and his escort.

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Erwin Straus

Würzburg
(Heidingsfeld) 12/16/1961

Studied in Munich (with Pflüger and Heiweg, etc.)
and Göttingen (Reinach, on Descartes, and
Husserl, on Kant) a.m. 1912-13

Also attended Scheler's private lectures in the
home of a rich gentleman-farmer (von Osten ?),
where Scheler played, being charged of some
2 Marks per lecture.

Personal meeting with Scheler at Brinwanger’s,
with Heidegger the others (recently (1961) in Freiburg;
struck by seeming unimpressiveness.

His first study "Vom Wesen der Suggestion"
initiated occasioned by the observation that jokes,
when told by an unimpressed person do not spark
(coffe house ?)

Vom Sien der Sienne goes back to an invitation
for a discussion of Pavlov's work in a German-Russian
circle, which was turned down by the Chairman at the
last minute, then in the Berlin Medical Society
(B. Medizin Verein).

Czerny expressed his horror (Erschütterung) at J.'s (supposed) attack on science.

S's present invitation to Würzburg via the Merton Fund of the Deutsche Forschungsgemeinschaft.
After 1933 he went to Lexington, Ky (1946) via Groningen and Black Mountain College.

And talked in Munich on anosognosia.

Thinks that American psychiatrists lack sufficient neurological training, and are either kept away from or absorbed by psycho analysis.
1/10/65 (at Phoenix, Leigh)

II
visited in Göttingen in 1913
heard Heidegger lecture,
impressed particularly by his look far off in space
as if looking at Helicon.

Scheler was giving lecture for pay (2-228)
in background of restaurant
also knew Hans die Lippe (recently deceased).

But not Henry
Mentioned Remack (whose name not remembered).

III
6/26/65 St. hour

Report on Heidegger visit in 1961 to
Heidegger invited because approached by friends
in his Freiburg house, received by tall son and led to
his vast study. Nothing important discussed.
Heidegger asked about U.S.A. was dressed in
rustic attire with skull cap.

Struck by his plain, unimpressive manner.

Subsequently visit to Jaspers in Basel in his at house
(Auerstrasse) study on second floor. Introduced by Hans Kunz.

Impressive head.

End of interview: Wenn die Glocke (gong) schlägt, muss ich
gehen.
Szilasi, Wilhelm

studied in Heidelberg before World War I

chiefly to meet W. E. Lash

less interested in his work (more interested in Max Weber's research).

Saw him frequently every week at Max Weber's home. Several letters at Pergamon.

Saw him after the war; his apartment

Sriedel and stayed in Freiburg after the war.

He cut his ties with him, giving up love to love

on the Schloßberg.

Saw him frequently during the post-war period.

His monologues (e.g., at Jena) could not be heard, but his style of writing Szilasi never had a chance.

Seminar where A. Metzger was to read paper on B. Brentano, but was interrupted after he wrote the first word "Breathing".

Knoer's

Brumberg knows only since article for Wa.B. 66, now in B.

Brumberg does not know his new book.

Visits in Brumberg about twice a year.

Latest studies on Wahnvorstellung based on case studies (which not quite suited because of wrong

Heidegger (now in Zurich) has been to Greece week by boat.

Szilasi prefers car (after Brumberg).


"Heidegger: no reaction of displeasure by any of his chapters or Heidegger.

no reaction of displeasure by any of his chapters or Heidegger.

Heidinger's lecture with Brumberg twice.

Szilasi: finally resigned at Freiburg (without fan mail organized).

Forget.
About his "transcendental position" (Mach)

Transcendental - from subjectivity: no subjectivism

No conflict in Heidegger, in his interpretation

He, at his best, in the Cartesian Meditation

But misunderstood himself completely, in very early Descartes

His real originality, with Leibniz (pointed out first by

Dietrich Mahnike, well known to Víšlavič)

On Aristotle, he told us, to set him aside

His preference for Kant because he wanted to be the young

Genuine philosopher (Idealism).

Actually, Aristotle, transcendental philosopher (Plato was

appreciated)

Students:

Bermann (Freiburg): his case material to be edited; not sufficiently

observed by Ruff

Hans Nauz: many essays

Blankenbourg, Daseinsanalyt. Studien über einen Fall paranodisch

Tellenbach

Roland Kuhn (Mainz): Mood syndrome, depressive. Fetscherden

Heinrich Plügge

Plans: Aristotle book

Harmony of Husserl and Heidegger

As to

Das rein Ich: need of concreteness
Brees

Hervorder kontakt
2 Kaiserliche
Tang
zu M.-kts

Bres

bracht, zu telegrafen geplant?
Benselanger, Ludwig

came in direct contact with Pfänder (ich habe ihn
geliebt), the first live phenomenonologist B. had seen.

He asked Pfänder if his work was really phenomenological — and was
happy to receive a confirmation. Did not like "Die Seele des Menschen"
because of title "die Seele". Did not write to Pfänder despite
request to "Der Seele des Menschen". Did not know
about his sickness. Pfänder's "Psychologie des Gesamtheits". Did not know
for describing personalities (despite some similar attempts (Lippard)
Scheler in lectures in Kreuzlingen). Did even write to first wife (Müller-Finkenaufer)
or second? Nothing abnormal about him except what explained by
circumstances of divorce etc.

Heidegger — known first from S.Z. but met only later.

Nest meeting at anniversary of König's Gymnasium where B. had attended.
Undoubtedly greatest philosopher of 20th century, but not as a person
(Unable to expect). But art. to Szilasi Heusenl had treated Heid.

Quite badly. I., Heid's visit in 1954 (only a guestbook from Heraklitus: To my Byron note
This is a labor)

Heid's attempt to get through S.Z. (I'm sorry (but not sad) over
Heid's criticism of Birnbaumer, but defense by Hans Kraus (Scharfmann)
Krauske "producitives Musterbewerben". [Boas not mentioned.]

Hersey knows nothing of Liebe (absence from his book, learning approach from "Jenaeriker", no realization that
"Mitteleuropa" has to be constituted?]

S.Z.'s mistake of interpreting the Existentialism as Kategorien of Dasein

He does not see but B. cannot be stopped

"Rückkehr zu He" really "vorwärts zu He", need of geistige approval
(Szilasi): S.Z. known only since 50's.

Alkali

Trials Strauss (geniale) Gebhardt (Theophilus) at B's. systematics?

in complete harmony. Also Minkowski (Hugo Gessinger) talks at Zurich. Züger studied under having

But Frankl does not fit in, although be admired for basic

psychiatry in concentration camp.

On question:

No autobiographies exist. B. chiefly interested in the future.

At this point he begins to tell about his new studies on "Wein;"

Never any discussion about phenomenon with Freud (too prehistoric)

Unaware of phenomenon, interest in Jung.
challenges any "Schule," but mentions the Heidelberg psychiatric
clinic as closest to his interests.
Häfner, Kieser, Braininjg (with Christin), Jellensch, Strecker,
In Freiburg, Ruffin (ext. not productive) and Blankenburg
(Masern und Studien).

Vandenbroeke notes that he had visited. Trouble of his
collaboration with Strauss that Strauss does not know enough philosophy,
Naturans not enough psychopathology.
Jaspers not really a phenomenologist, expresses himself almost
completely in Kierkegaardian terms. (Jaspers, Schellich, etc., as assigns
in front of Dostoevsky's past)

Flehais unhappy about
questions about Sartre, criticizes spontaneously his doctrine of
regard as acute but oriented on a Nebenphänomen out of
context, interested in Merleau-Ponty's (unknown) critique,
whose Phänomenologie de la Fesse, he seems to know about.

Expresses himself very critically about Rollo May and Eilenburg,
who also argue.
The trouble about translation of Dasein out (1) two-thirds, late (2) as being
in the world, has turned down several (6) (1960-61) etc., the age of "flat,

or space?
Project for a "Schizophrenic" book
Japanese translation request for Schizophrenic book
Identifiably out of most recent edition because of Dasein-Fundi's shortness.
Also, Psychologie (Zahle B., close friend) too much outdated.
Stresses his interest in Natorka (from whom he received positive response).
Importance of his controversy with Husserl: Had Naturans prevailed,
we would not have an "act psychology" but only "act psychology
ment in satisfaction on that international medal jointly with Hukelchins
based on election for most important contribution.

Very critical of psychologists general ("do not know man as a whole being")
or the notion of mental or "latter" (poor lecture on the theme end moment
Psychologie wrong assisted by Psychopathee (verdict).

Inquiries about Rudolf Bohn as view of his inquiry about a possible
abnormality in Husserl ("erroneously of the Redaktion),
Bi: particularly tone of HCl's style
On Wahn-Studien. Difficulty: Problems, need of starting for the primary Wahnzustand. Genie approach important notion element (table, example from Jaffé’s). 2 others (presumably?)

Importance of “eine Bresche legen,” over which others can continue.

On “Störungen der Fällen” (Traum und Erlebnis): mention by B. early as real dimensions. On being questioned, he admits the possibility of other dimensions (drohten) and as forwards (zurückwärts) and vertical.

Impaired in the ideas about “verschiebenheit,” of which B. refers me specifically.

On my quandary about the directions of phenomenological psychopathology he sees (only Brenizer’s C-Experiments, as direct).

B. answers with rejection of Einfluß of Hierarchen, reversion as usual senses: “These are views that you are little acquainted with the actual practice of the psychiatrist.” The true psychiatrist lives with the patient in his world (the volatile world of the insane). The “Zahlen der” etc. of the melancholic (4 adjective for each).

This method edgily: “Denking” Hermeneutik (answer my question).

Mention of Eldon, start him on psychoanalytic innovation: Spieltherapie among adult patients. Cooperative service in the house (under supervision and with additional individual consultation), daily and evening described by Newfieldi and Montreal.

Modific of Gruppentherapie: most effective (combined meet (once weekly with her patient schizophrenia).

The importance of Mitmental approach by Pfluger. Not true that the schizophrenic “autistic,” too oversensitive, reacts to our slightest remarks etc.

Daseinsanalyse has no special therapeutic device like Psychoanalysis but uses all of them selectively are to suit need. (in German)

B. Bibliography
1. an Italian magazine article!!!
Grundform u. Erk des Daseins
after view start sold particularly well in Holland
3 wbl with Kurt Renhart (Abo) in preparation.
I

Ref to X-grand-mère article she told.
Remember as a child in Rostock telling herself in bed:
"We die, love, in hell."
also felt heavy herself fixed in the universe with no movement
and not knowing herself

"Metamorphose des Individuen" note to become an Anthropology.

Von Wenz discussed Naturphilosophie
for his appointment papers.
In de Groot's book, "In de Peets" remains the professor.
Grass's superfluous lecture.
Conrad Th. (then Neuhans) was giving a little talk, twice in Göttingen.
On the Phenomenological circle not & to him, as I had expected, but by Alfred von Sybel, student of E. Lasses Mülner, discouraged but saved by Conrad and David Katz. Later Sybel saved by Conrad and Hofmann.

The revolt against Leipsic-Daubert (Kreutner) hit the mail on the head. Phenome! Less grade, less important at last whole (not to Phenome in.)

Conrad Th.

Together the phrase method "ausgehend vone" (chiseled out) "Vom Phänomen zum Wesen" (from phenomenon to essence).

Schapp never understood why to go beyond the Phenomena.

At first students stay in Göttingen, never very unapproachable so that Conrad complained to write Phenome/Daubert who then wrote to H. F. After that H. F. much more opener.

Sick to find H. F. preoccupied with Descartes, doubt, the transcendental questions:

More concerned with certainty than with truth (H. F.'s Diary from these days).)

Husserl always available to students on Saturdays and afterwards, but conversation always turning to Descartes and his transcendental problems, impossible to unhook him to have founded the "Conrad claimed founder of the Göttinger Photos Gesellschaft."

Mentioned Heimisch Hofmann among the earliest phenomenologists with Schapp.

Asked about Neuhans and others on photos.

6/8 Shows early photo of Th. Lipsius and letter.

V. Sybel writes Phenomenological, but Conrad assailts Lee.

Conrad and Sybel.

Crisis of Schmicker, who had defected (abgefallen) to transcendentalism, at least temporarily.

Letter from Régwn (Archives de Th.) about transcendence.
Schwarz, Philipp

3/4/62

Revisited in his home Bayernallec 10 II (Kl. - Charlottenburg)

Tells me at once that his memory no longer reliable. Came to Munich as a student of math. and philos., probably in 1915. After shopping around among other Munich philosophers was captured immediately by Pf.'s Psychologie (or Kiehlung), less by Geiger. After two years of military service he returned to Pfänder, but also spent a year in Freiburg, against Pf.'s wishes. However, Freiburg proved a disappointment. The few lectures of Heidegger which S. attended shocked him by H.'s arrogance and open opposition to Husserl. Completed his studies with Pfänder.

Got his cousin Hermann Vollmar interested in Pf. Saw Pf. last in 1935, but his sister saw him much later before her deportation to the Pyrenees. Pf. was particularly shocked by her fate.

Thinks that Pf.'s abandonmy of his writing was due to a combination of sickness and disappointments. Saw Pf. nachlass (i.e., a few MSS) after the war (expresses no opinion).

Saved only a few books and letters after being bombed out twice in Berlin. Letters of Pf. (preserved) are apparently only of personal interest.

Philip S.

Now read only very little.
Elly Husser Rosaky
on Trude Back Friedländer
Adopted niece of children Heinrich Husserl
who supported Edmund generously in earlier
years. Very intelligent.
Unhappy marriage.
V. Amrhein, married Ella (companion of Eda Albrecht)
Daughter: Ella, Hertha
Hertha married Dr. Kupfer
Psychologist, Austria, Aug. 24

Brought up by parents; fond of visiting him.

Hugo von Heffner
related to Maurice Steinhardt

Steinschneider

Her educator was the
Kuffners (brewery owners)
was Jewish until St. Anna
Kirsten's

Kreischer (?)

Hutter went by parents to Vienna
Kuffners: St. Anna's Schule
Adolf Julia Husserl, R. (Edmund's parents)
Husserl's 'genre novel'
sets up 'playing with Wagener's paper (some ten' and combining their imaginistic variations')

Probable letters from E.H. to Eli during absence from Freiburg.
remembers one with advice.

Study: Naturwissenschaftlicher Gletscher development
3 windows on notebook
1 piano
1 Banjo
regret about L.A. Albrecht

Albrecht (big for function as Temple)
Hubert Pellenbach

(4th Lexington Conference)

After Kiel Ph.D. in philosophy under Kurt Hillebrandt (on Nietzsche) psychiatric study, in Munich with Kalle (Trümmerfeld), called to Heidelberg by Walter v. Baeyer.

Baeyer minimizes the influence of the Heidelberg school in Germany.

Turn to social psychiatry, even with W. v. Hirscher, Hafer, also Klenk and Heimlich.

Significance of Baeyer's influence, based on Baehr's Pupil Fuchs, account of Heimlich's work, particularly with Zull u. Jungstätte (Haim). E.

Venetian influence (Strasser is Blackenberg through Szilasi) at Kreuzlingen, also Wolfgang Bittmann.

Mittelerbacher's psychoanalysis (in Heidelberg) dominates (anti-Pellenbach).

Schneider's opposition, also to W. v. Baeyer's appointment as his successor.

The tragedy of the v. Weizsäcker circle:

Baur, Jan

Christian

Dechant (abandoned by National Socialism)

Pluhar (Stuttgart), influenced by Menzel (Darmstadt).

Graumann's phenomenological studies acknowledged.

No Ordination for phenomenologists (reject in Pellenbach heap because phenomenological)

'strategy': as W. v. Baeyer's contribution, also paper on Baeyer's work in Nervenärzt.

No much hope in Switzerland (Kunz, Roland Kühler).

On Rückert: ambiguous position; partly phenomenological, but also cautious traditionalism.

Pellenbach's own plans: phase of epilepsy

'Gigantomania' in USA: schizophrenia

good reception in Latin America.
Erwin Straus

After request for autobiography (made not refused)

I asked questions about:

Paul Schilder (mentioned in Straus talk) not rated highly, especially in book on the body image, as diffuse
apparently not aware of Sch's stake in phenomenology plus psychoanalysis

On Mayer-Gross: personally acquainted apparently quite appreciative

On Birnbaum: not clear about last Ms., surprised about lack of echo to obituary in K. Neuvaarzt

Strozyk: not interested in father's work

Birnbaum: last speech hast been affected by a stroke some time before his death

Hart Schneider:

collaborative work using paper. Stroyczyk: "Collaborative work in Wahrheit, vol. I, continuous delayed because collaboration shared disappointed"

Disagreement with Birnauer over Heidegger. No further discussion after Birnauer's criticism of recent work. Stroyczyk: too carry on B's work except for Heidelbi group

1st conference to plan:

Stroyczyk prepared statement about the special time of Heidegger's starting by his ideas before the performance collected end. No explicit response to "Fahrkarte."

Possibility of think of workshop if compatible with trip to Spain

Conference operated (for 7000)
A. Texts reflecting the authentic "I-em-me" Experience
CALLOIS, ROLAND

(Prof. at Lycée Charlemagne)

Visits Nov. 2 from 3-4 at Studio Hotel.

Not a student of Merleau-Ponty, but if at all, of Eric Weil (Critique) has seen Merleau-Ponty rarely; doubts that M.P. has much contact with anybody (splendid isolation), no school yet; conditions at Collège de France not favorable.

Supplies list of own writings; does not plan to develop his "Esquisse d'une phenomenology de l'histoire" (in Cahiers du Collège Philosophie" (not much point in continuing) gives list of his own writing.) (Handicap because of 15 hours teaching.)

Merleau-Ponty's Hegelianism: development from "Sens et Non-Sens"
Really rating against Brunschwig, under whom he had studied Kantianism and Bergsonism.

Merleau-Ponty's Marxism: See book on Marxist humanism in Esprit: Marx, the Hegelian.

Politically now detached (i.e., silence can be expressive); see talk on Politics in Collège Philosophie, of which Cailllois has notes.

Admits courage of religious positions in the Conférence inaugurale.

Reports that Jesus is really cooperator of Esprit (acts surprised about his Temps Modernes affiliations).
his are complaints against Dagobert Runes on his contributions to his "Dictionary of Philosophy". The many items in the latter part of the alphabet were new and different.

Remarks about the "Doein" street in Saarbrücken, where Cains worked for a surveyor, and finally assigned street names, one of them to D.C. as his collaboration.

Studied altogether for 8 semesters in Freiburg.

Attended Heidegger's lectures and seminars and attended to his superlative gifting in teaching. Even at the hint of He. encouragement Cains did listen to everything, even Heidegger.

With Schelsky I could not converse because he asked so many sentences before I could think about him.
ROSENBERG-Husserl, Elly, (page 3)

When Frau Hl. buried in Günterstal, Elly sent ashes to Freiburg - where they were at her request buried with her in an impressive service conducted by P. Van Bre, attended by University members and friends, and described in a letter by Prof. Edward Baumgarten (nephew of Max Weber).

Osborn remarks of Husserl reel taken by Professor Luther Adams, professor at Divinity School in Chicago.

Speaks of Husserl as completely unpractical: ("incapable of buying a pair of shoes and getting change alone by himself").

4/21/66 Baltimore (Johns Hopkins Univ.) before and after my lecture in the Phenomenology - Existentialism Series:

About the Brentano portrait
About the alleged Heidegger letter
About Gerhart: The bitterness, his skill, lessons from World War I: EHJ
His exclusion from the Largemark celebration at the university of Wiel
Julian Marrais
(briefly seen before at Mexico City Aug 1963)
in 1963 at Chicago Sun, St. Louis on Sa. Oct 3, 1970
asked chiefly questions about
Ortega's relation to German philosophy
but has no specific recollection of Ortega's relation to or 1970 with

Ortega in Germany only two times before World War II
visited at Leipzig and Berlin and Marburg.
Mr. returned to Marburg military where he was born

No further visits until 1934, when he visited Husserl-Fichte
in Cologne (Hermes worked closely with Paul Schifer 'Jahres der?')
appeared at times when he tay my his students like...I enquired
about the way the German think ideas seemly and act then.

Did not return until 1959.

was a humble, but great, scientist after Aspen
and until his death (1955) quite frequently staying briefly in Munich.

Mr. does not know anything about dramas or other chronologies

Nothing of Ortega's library (thousands of books), but of the Revista de Occidente
occupied by Symbolists, may have dispersed some.

Mr. seemed surprised at the letter from Soderlaj Ortegya Val
I showed him about the absence of letters from Husserl, Scheler, etc.

About translations
into French:

The anonymous translation of the Pelo and the English particularly defective
German translation by Helene Weil, also after-reading in the World also tried
translating into English, but not very successful.
On Helene Weil's Canadian friend's article, Day's Kenyon in "Rusztica de Occidente"
important preface was also available in the 1950 edition of Der Aufstand.

Der Aufstand (350 copies, sold by that time)

Poor tales of the Leibniz-Booth this far.

Most works of Ortega incomplete. Large project unfulfilled at death
By now cleaned volumes of the seven completed
On Ortega's relations with Heidegger

Heidegger has written an obituary on Ortega,

which appeared in a Spanish publication.

At Heidegger's initiative, Schilpp and he sent a postcard
to Ortega from Cézery - and to Zubiri(?)

Schilpp was planning an Ortega volume, Instinct by Instinct, but abandoned the plan after his death.

Mr. has contributed an essay to his Marcel volume (in Mr.'s
and Ortega's concept of love - Prato not mentioned)

Ortega's Ed book “On Love” in honor of the war, appears first
in Germany, the Spanish edition came while he was not getting
Argentine or Portugal (at the time he requested books for there).

As far as, his possible interest in Anthropology

(Serres, Prato?)

Mr. mentioned the names of two psychiatrists other than López-Ibor and Román Serrés,

who were close to Ortega de Falla.
Paul Tilled

May 2, 1964

at Hotel Congress, Chicago

Mrs. Tilled present.

Complains immediately about poor memory and inability to read. Loneliness in anonymity letter. Always my question about his perspective of the growth of existential psych. Answered by immediate reference to Rollo May's talk at N.Y. Seminar on anxiety and depression.

Where also John Smith and someone else spoke. But R. May's picture not entirely accurate; should study more philosophy.

Has taken up contact with psychiatrists and psychologists as in this country.

But in his world war Germany introduced to T. G. by friend Ernst Van S. (Klein and then son of past time) stems indeed from Tilled.

The centered self in Rollo May.

No clear German equivalent (Zentrum). Is meant to avoid the Freudian ego in its powerless between super ego to explain freedom, peace.

Upon my mention of the I-am-one experience as a plane-like which he confirmed at once his own experience as expressed in a short unrecorded but fully remembered poem going back to his 16th year in Gymnasium class.

But where are the lines?

But the Guilt-consciousness involved at the same time. Interested in the chance idea of centering down, which seemed new to T.

Contacts with Goldstein about self-actualization and anxiety.

Also repeated contacts with Erich Fromm mentioned.
Some discussion of his
"criticized" phenomenology

Recent trips to Zurich (exchange with Ebeling-Drew)
Israel (Carmel)
Egypt (poverty); see reports in print

has a
German Secretary (Jewish ex-refugee)
Feeling.

A German tailed to have auto poetic collection of F. H. W. talk with. Thompson's theory of Shaw talk, etc.

Not on friendly, etc. or friendly, etc. or friendly, etc. or friendly, etc.

Antony.
Werkmeister W. H. (U.S.C.)

had seen Heidegger in Freiburg in 1936, when he had retired from politics, for one day.¹

found him very emotional, even close to tears.

When asked about the second part of SuZ he pointed to the drawers of his desk, saying: "Der zweite Teil liegt fertig in dieser Schublade. Aber er wird nicht zu meinen Lebzeiten erscheinen. Ich bin genug missverstanden und verfolgt (persecuted) worden."

(The second part lies ready for printing in this drawer. But it will not appear during my lifetime. I have been misunderstood and persecuted enough.)
April 1
Arrival in Milan
April 2
April 5

From Motar to Munich

Mon. 1st day for new plane (Luftfonahle) at Mippesam

Saw the Castelle trigam

But to tornado
April 6

Breakfast with Ebrahim at 6

Meeting Gladwater

appoint with Kingsley 
library at 9am with after Trillium's

University Library

Grammar then

Pfunde gifts (no longer here)
April 7

first conference with Wilhelm Fink, Nikoliplatz 1
April 11

Münch. Waldfriedhof
April 12

move into Arabella
Empire in San Marino, Salut (Your Readers)

The Emperor

merry Christmas to all in our Kingdom & Laboratory

The Class

In token thereof

Here's again another

4/0/13
April 16

Excursion to Seefeld in two buses
via Kirchberg.
Correctly to Mösers.
Then Kurhotel dinner.

Schuchmann and I get
about the Seefeld encounter.

Visit to Hotel Post (old part).

Return to Hotel Museum.
Mus. Edmund Briar.
Write for Dr. Herry
with Rolf Herzog.

Heinz got 14,000 lire. 7 of us

Schrants (Photo)
April 176

... called off from war by W. Beller (French) by...

... known of P. Rizoon attempt to brief him...
April 17

Mr. Riven's paper

mutual
tentative departure without clear to tell

2 p.m. Delayed start of Part II (Pfundergeschick)

Report Delius

own and Schenkel.
April 18

Breakfast with Delius
Who expressed his positive attitude toward Ps. when he his Refused!

Rehearsal

return to Blenheim
April 19

We are very much looking forward to hearing from you. We are very much looking forward to hearing from you.

graduates
April 20

In meeting with Will Pike and Schwankel. Interest is taking over the music parts of Pf. works into Gesamtkunstwerk.

Also: A Schuschn W

Work with Helmut Kuehn

On plans for Gesellschaft fur phonologische Forschung. Includes Fink and Langbein.

Collaboration with K. Henschel.
April 21

re-check Basorep charts
April 23

Leave Manel via TEE train

Harder books are in the morning. (also they end with disappearing)

Meet with Sebald at Max Planck. Brain

Talk about request for pharmaceutical studies
the needs of the 7th report paper cataloging
(more of pages, data, etc.)
April 24

Fritz Popieloch (Bürglen)

Inde with E. Minkowski reports reticent Henri Ey
dead of A. Herx

Binswanger Symposium

in Münsterlingen
Anfahrt mit Dr. Bäumerfall (Skopkowski)

Direktor Zollino

HJ
Blankenburg
Kuhn Fall im angrenzen
Weltfeld

Doktor M. Haldane, Jaro (Barcelona)

Schuch (Geneva) psycoshizophren
Minkowski

Empfang unter Bellevue

Minkowski reminiscences

Jacob Wyssich on his Zürich report 1922 (c)
He and Kuhn report on Rahnwasser after G.L. lecture in Bern
October 22.

Wyssich's remarks on dynamis
talking about Daseinsanalyse

Ellen West

von Uslar
the postal Watchtower
April 25

Evangel Gemeindehaus
Hans Kniez Erb, Wahr. und Tod
H. F. Barenfalt: Sprüche; St. Paul's

In Discussion: Alwin v. Pfeider

Dr. K.
Maldini
Jaros
Jacques Vogt

H. S. (Leader in Vorschlag nach soul space (auf angedornten)

Kam closer plan for next meeting in 2-3 years
Otto Speer and wife for walk to lake

Session with Mrs. Wolfgang B.

Drumros, eye surgery; 1920 with Pfeider-Breuning

Supp with Herr Fahr
(Reihenblut: 70, from 2 v. ne...
April 26

Meeting with Frans Altheer June 1922

search for letters
looking for Gummenn, Strauss
not yet "gebracht," Hattorf
one Scheler-letter thin for one Canner (England)

reading of diary entry in Benn lecture of Oct 1948
on Oedipus Rex
in which Art. Stein took part in discussion
along with Woyzeck

Fli. Miller at desk

F. B.'s way of writing

asked to copy passages from such books as Hegel's JZ
with slips of paper and marginal repetitions of words
underlined. Then F. B. would write out a draft
longhand, asking her to type it, since he
himself could not easily re-read it. Then
converting and finally clean copy (admired
by Max Mühlen)

Tells the story of the Robert Blixt's tragic suicide
during recovery from depression by throwing himself into
a passing train.

F. B. to Gummenn about need of penman
shaker to do typing of his letter

flight to London to look (Heffer) for and after work for remainder
the manuscript of Freeboat 3
Supper at May's (Spaik's)
April 27

Dear Mary, take me to Ulysses
Look into Hugh and Holland
Back to Spruce Rd.

Every at Mary's
Goodbye John [with aUB on original]
Cecil (forthwith President)

Dream about 'Ulysses' again

After my first report to River in Munich
M. worried about sell-out toập plat at analysis
widespread among the group.

Holland wrote about the necessity to have several times
an explanation for slow-down in public
satisfaction lost of 904 eyes (out of prints of 1000)
Correspondent for Germany
April 28

Movie at Owens Park

Lunch at A.C. Ewing

To Hugh and checking in

Tea at University with Wolfe.

Departure for Detroit, Cheltenham.

Picked up by Mr. Tunnicliffe.
April 29

Walked in golf course
departed to Oxford via Aven Bingham
picked up G. Phil Voyer
to Stonerfield
then call to G. J. Warmish
April 30

Into Oxford with Phil

Report on Balliol College
[Christopher Venning John 1920-24
born 1904, BA 1923 without honors
MA 1927]

St. Helen's College, appointment with Miss
Joan (J.H.) Allen for 12:10
Stop-over at Philosophy Department
Back up St. Helen's

Mrs. Mayn and poet (J.H. Unrival) before
marriage (neither knew)
withdraw from philosophy, especially during the
early marriage (4 children)
and could talk little with him about his
philosophy.

As to 'logistic phenomenology' she does
remember his distinct fact, especially with
such labels as 'change, language, philosophy'
'Stress specific aspect, especially in later
sections of 'Hans the dog' with words)

Had asked her against labels already in her
student days, when she consulted her about the
whether it's still to relate

Disagreement with WNO over a discussion.
As to his acquaintance with critical phenomenology
She remembered her mention of Merleau-Ponty
(She didn't mean with [Maurice] Vernes), but not
with Haswell) Sharon helped her sort out the
library. Papers sent to Ormsby, partly to
Wunibert, partly with her.
Mostly in Balliol or at hotel.
In the afternoon phone call to Peter Stevenson.
(Photo note left, but not picked up by him at the
Magdalen College public office)
Reply next Monday. Call with list of five
questions to Wellesley-Pitt. No definite recollection
about Austin's books, about where disposed of
at room in Austin.

Blackwell
check on J.B. P in the Bodleian
Tea at Cornmarket with Phil.
Visit to St. Anthony's about B.S.P. meeting
1 July.

Phone call to Fellowship (Shay)
May 21, 71

Start for Stonemill with Roger (who was for agronomists)

To Magdalen College

11 G. E. 10.30-11.30 A.M.

As to logjam phenomenon,

no definite recollection. But should see notes of MSS
of lectures including those from the period preceding the Presidential
Address, which he could try to examine.

They accompanied MSS pertaining to Sense and Sensibility turned
over to the Bodleian. Others used instead of the
Austen decal.

Most likely to hear all the pieces: "At last" and "dine"
Austen gained a name and also supplied the legal examples for
the plea for permission (or any deciduous form)

not much contact with Roger. Warren was not a Regent

no meeting at all with W. W. Austen.

Austen out of sympathy with them (can't Oxford influence
place once with 40 for a lecture)

Roger's plays described in autobiography

not every line, which he could write.

Roger: A Westernized Oriental Chinese game of chance

present him Chinese book on articles in logistic phase

has just done: The Object of Ethics

Baroness: Mention his wife, Mary, though when

he knows about the BSP, who likes her NP
-12:00

Subsequently (11:30) to Leperen. Pete returned in the car (Sun 2)

Follow-up on phone call previous day (he had picked up note)
and talked about the "break" at Warwick's.
Remembering Raymond Clark, Ryle - Muller - Portt (not made)
hand in Muller - Portt's hand, so I added his remarks, while
Ryle was talking, and made the editing.

Meeting reported by Jim Welt and Dan Breda as present in
the fourth floor.

Must know about the French photo. Also, Mertens

remembers Southampton meeting of the BSP

but does not comment

(less angry than Warwick)

Train to London

Night at Regent Palace Hotel (Piccadilly)

Supper at Petrona. Ready and returning. PartRoger's

thesis chapter

Copy of Hume's Phenomenology of Mind

to Warwick

In great excitement while...
May 2nd

Cruising the Channel by boat, leaving Victoria at 10 A.M.
Writing letters to Wolfe Mays and L.H.A. Hart

Pass another telephone stuggle!

Room at Hotel Terminus (gare du Nord)
May 3, 1971

telephone message with Colette de France and Robert Merle

Herings
34 rue de Suffrède
walk around Champs de Mars
Jacques d'

Fritz Wihr:
A 1. philosopher who plays the organ.
plays the organ during the philosophy.
May 4

St. Denis (via Porte de Clignancourt, place Pigale)

After much waiting (10:15), admission to the transept, choir and crypt

guided by Albertine lady, quite knowledgeable

Old stained glass and 17th century church remarkably lucid

Odd impression about royal statues (e.g. St. Louis)

The atmosphere of St. Denis (the Aeropagitism)

On the multiplicity of personalities in Austrian geography

Dissociation of the Reich

Realism in Tante in Le Marche
PM visit to Robert Minder (13 rue Molitor).
Almost exclusively about Schriftzeichen.
I had read about the Wannsee Conference & S2, but also
Frankfurter Allgemeine.

Starts about almost immediately about the Schriftzeichen
Kulturphilosophen & II victims of World War I.

As to Kulturphilosophen (II) he had recognized that his inability to deal with Minder in illegible
had disqualified him.

The incident of his elegy on Peter (1957?); Minder's
refusal to publish it, an A.J. rage at him.

The problem of Kulturphilosophen. Several independent lines
not integrated. Apparently absorbed in the 50's
Tragedy of his relapse in that he was no longer
in touch, related. Also that mentally after 1940
he was no longer vigorous as before. A
'Univ.-sche Denke', quite out-of-date, based on special
readings.

Letters since his 1950's repetition.

The problem of recovering them: need of getting ass

Meiner's refusal to reprint Ann Minder (ebe n Denken

Meet in the Seppend - Minder by me.

Minder did not like A.J.'s uncalled for Orthdsche Denke
'great struggle'. None as yet of Krell I (planned) and
II (where A.J. contemplated changes in the historied parts).

Respect de la vie. A.J.'s own choice, 'mémé' =
'Abenteuer' can't do it work (too religion).
About the personal tragedy
Rhena, characterized by her father's real world,
Macht thinks that she's deluded and a guest of reality
until Gaba goes. takes over.

A. J. sudden decision to make her the sole heir.
(As the result of her, 20 years travel.)
Teresa Rhino and A. J. (who needs help to achieve)

Rhena as victim between faith and mort.
his "forcer her" (Spengler). Peer Eckert ("blind")

Judgment about Helene L. and her ambitions (Haus,
unbearable career)

Geunbach, the ideal site for the theatre, even without
the Schubert books. A. J. and her decision is exp. aft.
Kongsfeld: "no principle behind the division into two
parts. Aime de l'role by Mrs. Wyg (counts everythin
greenhouse"

The new version discovered together with a complete list

Weg Deher's difficulty in using the Ormamentale Bach's
acknowledged by Johannes boldness.
As to Schuricht's Goeth
He had no real Goethe-editor.
Doubts that he knew Wilhelm Greine (and especially
the Phanogapha, Pirny and its three Eichfreihen.)
The puzzle of his books. They read usually heavily marked,
e.g. the Reim (Reim) for his philo. dictionary.
Lectures on Gerhard Hauptmann and Stellmach
Schopenhauer
But no real Whitman edition

Through study of von Astor's Philosophie oh Fyrecast (1930)

5:30 visit to Minkowski 68 rue Babylone. He
took a seat in his cafe. He drives in his "bonnet"
in preparing his address at the Kremegne reception for
possible publication. Greetings to Van Broek.
regrets Russell's transcendentalism. Bergson's doctrines
immediacy of the pure phenomenology of Hr's
original sense. However, B.'s late development no
longer phenomenological ad not acceptable to Minkowski.
May 5 1971  [Wednesday]

Telephoned to Henry by at his apartment, inquiring about his kallimanachos to priest's invitation to the Bibliotheca St. Agnes hosp. after 70 and 12.

I arrive at 10:30, then we are joined by Mr. Cepes. He proceeds immediately to tell me about his book, of which some 152 pages are in full proof. The rest is entirely black. Although some changes still need to be made, perhaps as a consequence of Robert's suggestion, the present state is well received. I would like to help him with more. For his detailed lectures, the book needs to have about 5 parts, beginning with a discussion of prehistory. But even the present part 1 seems to be of high quality. The next comes the problem of illustrating the book. Is actually responsible for her Ph.D. Between his feet is a book about his work in ancient and modern history. There is a distinction between editors and editors. I'm disliking the whole situation. If all else fails, do not worry.

My mother

May 13

Cataloged for mother's birthday. On May 70 completed work for Bernard Waterlow. Has picked up play at Huxley at St. Agnes can be done easily if really only refer to the Reader (reprint). John is good boy! but also can't fit his new book. His mother - Pater John did not know as much German as Bro. (?)

E. Geher has his letter from...
While employing the correct role of philosophy as an "intellectual fact," he does not feel helpless.

See great days in psychology, especially in the field of psychology, as developed by Piaget, where he was not interested at all.

So he says he does not employ it.

Meet his book of request.

Munster, Germany. Feb 11th, 1931.

Dear Dr. Piaget,

I am writing to express my admiration for your work on the development of children's thinking. Your ideas have been a great influence on my research.

I have been studying the concept of a 'structured reality' and I believe that your work on the development of children's thinking is very relevant to this. In particular, I am interested in your work on the 'stage of concrete operational thought.'

I have also been looking at the work of Jean Piaget in this area. I find your work on the development of children's thinking very interesting and I would be grateful if you could provide me with more information.

I look forward to hearing from you.

Yours sincerely,

[Signature]

Arrived at London about 7 PM.

Dinfenbaker about noon at La Royale, stayed at Hotel de l'Industrie.

K. Schuhmann's arrival by 5 PM.

May 7, First Day at Archiv.

Looking at Berthier Manuscripts (L).
June

At Archives

Reading of the later part of the HC-Abrecht course.

At 10:30 tea with H.L. v.B. and Robert Bunn. I asked v.B. on Fröh’s reaction to my question: ‘Fisch’.

Defense of Fisch is having done enough of HC.

Vizing of cert. in our philosophy.

The volume of philosophical conviction to Keith’s CPR.

Apparently he did not see my accompanying letter to Fisch and knew nothing about the background.

Personal attachment connected with his degree.

Lunch with Gesto being about his book preparing Salzburg.

Karl Schoder

Kees' text

The 1933 Beurlaubing

Prater text

Later day v.B. never edit Marvine H.'s conversation with HC (light slips) and refuses to give access or consult them re the Hegelian relations, esp. during the Nazi period on...".

Even with Kees at Heverlee.

Journal shows me first reference to Lebanon

(see viz. yourself) in 1916.

2 clearly on block of hardykeft probably 1922.
May 9

Since Archives closed, working at the hotel, after 2 failed attempts to call up Rudolf Boehm.

Brief stop at Bibliothèque to track down von Arnim (Gittel-Vienna?)

Write a W.U. examination aid letter to Ruth Jackson.

Late call to City Park.

Theorème
Study of de Boer's German Zusammenfassung:
De ontwikkeling van het Denk van Humbel (1966).

May 9

Read de Boer with Jan Broekman, Phénoménologie en Egyptologie.

Picked up by Kings for inspection of:

Boerhaave (Student homes and Faculty Club)
and Atheneum de Parijs (Banque charle.

To Kings for supper:

Domain of Natural's ear development
Phonics and seduction

Supper.
In Husserl's last penultimate letter to his friend G. Albrecht, I was struck by the following sentence:

"Ohne relative Klarheit in den "höchsten und letzten" Fragen kann ich nicht sterben, so seh ich mich ernstlich und jeden seit Langem nach der Ruhe seh..."

It makes a moving contrast to the passage in his diary for 1906, where states:

"Ohne letzte Klarheit kann ich nicht leben."

So Husserl by implication implies that in order to live and die he feels he has "special needs." And while for living he, the rigorous scientist needs absolute clarity, for dying he can put up with "relative clarity." But he does need some clarity about these "last and highest questions." But what are they for him? The context suggests his "in-religious way to religion, so-to-speak, my otherwise way to God."

As what this "relative clarity" can or if he ever reached, is of course no longer be established, although some guesses are possible for those who put together some of his that credible statements and issues. To which probably only a very limited importance attaches. Possibly, it was not with him an attempt to reconcile his own view of his all-embracing philosophy with Von Harnack's traditional conception represented by the undated NT on his desk.
Do our needs clarify, relative or absolute, in order to die willingly and peacefully? Probably this depends largely on one’s demands and expectations for personal and cosmic significance after one’s death. Is it possible and essential to write off one’s demands as unwarranted and pretensions? What right do we have to be granted more than the remarkable span of life which is at our disposal, if unfairly distributed? Behind all those unfulfilled expectations there may still be largely a cosmic arrogance or lack of humility which must not be taken for granted.

Perhaps on this basis of preparedness for the worst we might hope for some “pleasant” disappointments. But they had better not be put on the basis of any expectations of after-effects in the future or on another which ultimately would be as precarious and ambiguous as our present status among our fellow-beings and nature particularly because of our inability to defend ourselves any longer and the right of our successors to their place in the sun.
May 10

Archives
1) Complexity G. Albrecht conference correspondence
2) Berlin edition of U.S. of the Gospels:
   "Ein der kopliege Redakteur" in his own hand writing inserted in manuscript
   Other parts not, but apparently.
   "Hermes,"
3) Hans, Treatise on Lippes' inheritance and model
4) Fink's University of the Cartesian Meditations
   especially #1 with every control matter by H.
   talk chiefly about Schopenhauer

5) Hans von Arnim (born 1859), habilitat in Jalle 1888, 1892 to Victoria, died in 1931.
   De-friend Sample in Archives both.
   As source of Greek terminology for Russell
May 11

Andy went on a
Schnurn, fundamentalist

Brookman, Eyglyn
Revene

Husser maintains energy reduction

After 8 PM
at Schumann (Elise, Rahel)
Pfistermann
May 13

Study of Kem's volumes on intersubjectivity. Effort and reduction distinguished in 1930 at the Mind Ctr. ?

Every at Kings with Kem and Marbach
May 12

Research

Readings of RE

Isa Kern's annual

Wilk Jerusalem through
HLP's Danny Hume translation
anonymity and exchange

Frank's University and Husserl's comment 1931

embarrassed
similar in
large comment
total impression: rejection

Isa Kern
proofs of retubjectivity volume of Russianian
begins with Scefeld 1965

Panne kiss

Panne rat.
May 14

Fresley: Hassenhain XIII-XIV
Kern and Marbeck at Archiv
Lunch at Bergamag
PM with Schleiermacher on Priestly
its significance of his HP Wagnersiana

Lbr.

noon talk with Boehn at Farm / no time for personal men

mostly occupied with work in greaty gratitude of Freiberg

calls his Louvan talk a break with transcendentalism (reductio)

letter to follow

consider further work on Passau time papers
in spirit of frustration through Fink

but has not yet respected his Benson MSS
disappointing collector
May 15

At the Archives (V.B. present, but making only impression) of the Rockefeller

4 p.m. visit to the Warhens

talking about Ep

mentions his clash with Lacan and his hostility to Freud
and his structural frame work.

About Ricoeur: his failure based on seeing Freud too much
and the light of the post-Freudianism of 1965

About Hesnard an eclectic
Le morbide a perfect
L'oeuvre de Freud weak, despite of its presence
By Merleau-Ponty who was aware of it but
had not studied him deeply

About Merleau-Ponty: no real change in his position
in his later work, only emphasis change in
the need for rewriting his book, e.g. du "corps à la chair"

Has written a new book to appear presently
based on some 10 years work with much clinical
preparation

Mention spontaneously Malincoy, (comparing its
Rev de l'hist.)
and shows interest in B. Dorge-Kula's
production

Thinin interested in E. Strauss

"Avec quel Heidegger?" Est-ce qu'il est allemand?"
May 16

Mr. Warwick's paper by King
letter to E.
derwin plan de game
King calls for an excursion to the
Chateau de Can de Horst
café
discussion of King's paper
types of inadequate perceptions
an indicator of reality in jungle
May 17

Monte Carlo, Munich, Würzburg

Ingarden's Oslo lecture

Hofnung (Zürich)

Einar, Pharmacology of Association Mem.

May 18

Pickler extended

At Archives

Work on K.U.C.

More on Etymology and Reduction in Krizz

In C. Hoffnung (on passivity)

More at faculty club [Béguinage]

With the new President of the Institut supérieur

Willem van Amersfoort, who was talking about the new English program of the

Koninklijke Universiteit voor Vroegere Studenten

A little about ethics: his interest in Hegel, morality, and ethics

At dinner with Marechal in Épernay

Supper with van Boeke, who is translating a book of bibliography

A discussion on his justification of the Bibliography of all research work prepared by Storrier
May 20

Examining B1-10 (Friebergerhaus)

Visit Guido K.
  going downtown to see him
  after class with V.B.

Lunch with Jon Beckman
at faculty-club, go to his apartment
from there to dinner.
about decline of pneunology in Netherlands
transfer from Leydon
via Entente to London

Human Arriv as new teacher
Görgen studies with Plesse (but disappointed)
connection with V. Baeyer, Mirsky

interest in art, car
  group Bergy (Roger) through his wife

Shona's Basketball

B. special interest in dialogical play
  the point of the game
May 21

Louvan to Bonn
picked up by Walter Bienel at train
taken to Eden Hotel
Visit to Dom (Romanian-Gothic part)
At 4 PM to Muse Friedewald 7-g

Director of Bienel's edition of Bienel's Kritos
B. believes that IV A can called 'Greek' for Belgrade
no comments with Fink about IV e others
no explanation for Fink's total discontinuity in Bienel's Kritos edition, even after
completing
other B: produces last some parts of
his typed manuscripts, always exact align
and possible use B was unable to tell
at the moment; probably related to
K III 6

Bienel's edition of Philosophy I shows
how 9 am (originally 8 1/2) was
patched together from 2 large number
of scattered MSS before being worked
into the galleys

show old ms. H. Fink text and had
was typed copy of H. Fink text to a Fink lent
reminding me of Model I or Krons III A
Biremel believe that if A had been sent to Belgum (by Fink, Deleuze, Joseph?) and recalled it, they some envelope that they had proved it.

But the only clear indication is the reason (Husserl put a Berlage XX (--- eingefügt Text von 2 Stufen der Epoché)

Biemel does not know and have the Carr translation.]

Heav no light on distincten Epoxy and reduction.

Both Biemels complain about the impossibility to pay much attention to the delicacy of the texts while copying and attending to technical details of Husserl's texts.

Stay of Biemels arrived in Louvain 1947 via de Waeberens (recommended by Husserl because of Book}
Auskunft von Heidegger
Brendel, Bettel, von 3 Wochen
in guter Gesundheit, nicht alt, nur sehr
wenig nur gibt kein Vortrage noch
in Weimar, angebracht durch die
Manuskript sehr gedruckt Werke
Heidegger dankt Brendel für Interesse
an Anklam und abgezogen Brendels Plan
eine Entwürfe

A. Vorlesung
B. Vortrage
C. Vorlesung
D. Arbeit

Keine Dichtungen

Korrespondenz noch nicht beschlossen
gerät, veröffentlicht Teil eines Briefes mit
nicht eingestellt im Bund

Glaubt nicht, dass S. 2 2. Hülle existiert
bewusst: Schelly Vortrag
Ausreise vorlesung zu schwierig
Apparat so nüchtern zu be expectancy
Klaus Held
nor in Aachen appears
no longer at Hussfeld, Aachen, were involved in
Elections (two absent)
Info about Dr. Runze (Urteilsehrung)
Lang (with an 'it' talk) over for
Z.Brenicker

Greek Restaurant (Athens)
1. Frage im Nachschrift von Husserl, 
Begriff der Cerele philosophen 
ersteilen. Nachsuche finden?

2. Lösung der Reflexion im Konstitution 
bei Husserl in Bearbeitung

3. Was der Neuroscancer 
Pfunde 
between 1923 and 1928
and does not believe that Pf. wanted 
in Heidelberg during this period
May 21

Arrive in Bonn
Hotel Eulen (Am Hofgarten 6)
Call up Schwankel & Golderberg
and Dr. Schiffl's office at the D. Forschungsamt.
All in order; letter way to U.S.A.
Visit to library
Reading, writing, Bismarck Library

May 22

Phone call to Mrs. Beiler
Picked up by the Schwankels at noon for lunch and PM consultation at Pfraumüller.
Apparently plans vary.
Peter J. push as a physicist under feudalism.
Göpfert on method for photography darkroom
clouds under a sheet in room.

Not interested in psychology.
Meeting correspondence with Freyden.
His study on Den Wesen der Politik, Diplomatscher